STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This is to certify, That R. H. HILL

of 9683 Edmunson Drive, SE, S	ialem , State of	Oregon 97301 , has made
proof to the satisfaction of the Water Reso unnamed stream	ources Director, of a right to the	use of the waters of

a tributary of Pudding River for the purpose of maintenance of Lake Kainenia Reservoir for recreation

under Permit No. 37817 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 24, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.5 cubic foot. per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SW 1/4 as projected within Eoff DLC 46, Section 31, 775, RlW, WM; 1180 feet North and 740 feet West from S 1/4 Corner, Section 31.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ______ of one cubic foot per second per acre.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4 as projected within Eoff DLC 46 SE 1/4 SW 1/4 as projected within Edmondson DLC 45 Section 31 Township 7 South, Range 1 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. March 21, 1985

/s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52888